

**DISTRICT V ADVISORY BOARD  
REVISED AGENDA**

**September 6, 2005  
7:00 p.m.**

**Auburn Hills Golf Course Clubhouse  
443 S. 135<sup>th</sup> West**

**ORDER OF BUSINESS**

Call to Order

Approval of Minutes for August 1, 2005

Approval of Agenda for September 6, 2005

**Staff Reports**

**1. Community Police Report**

**Community Police Officers** for beat areas in District V will report on specific concerns.

**Recommended Action: Receive and file**

**New Business**

**2. City Library**

**Cynthia Berner-Harris, Library**, will present information about Library programs and receive ideas for increasing promotion of the programs.

**Recommended Action: Provide ideas for promotion of programs.**

**3. ZON2005-00033**

**Jess McNeely, Planning**, will present a request to change zoning from SF-5, Single Family, to NO, Neighborhood Office for property located west of Tyler at Second Street extended intersection (303 N. Tyler).

**Recommended Action: Recommend denial.**

## **Unfinished Business**

### **4. Park & Recreation**

**Tim Martz, Parks & Recreation**, will present information about encroachment occurring in the Meadows on public property previously purchased by the Federal Emergency Management (FEMA) due to flooding. Council Member Martz previously informed the DAB about the potential concern.

**Recommended Action: Recommend support for Park to take action.**

## **Public Agenda**

*This portion of the agenda provides an opportunity for citizens to present items not shown as part of the regular meeting agenda.*

### **5. Scheduled items - No items scheduled.**

**Off-agenda items**

**Recommended Action: Provide comments/assign staff action.**

## **Board Agenda**

### **6. Updates, Issues, and Reports**

Report on activities, events, or concerns in the neighborhoods and/or District V.

**Council Member Martz**

Issues/updates

**DAB Members**

Concerns/issues/updates

**Recommended Action: Address items, as appropriate.**

### **Next Meeting**

The next meeting for District Advisory Board V will be scheduled at Auburn Hills Clubhouse on the regular meeting date of the first Monday of the month, **7:00 p.m. on October 3, 2005.**

### **Adjournment**